CHESHIRE COUNTY ATHLETIC ASSOCIATION

**TRACK & FIELD CHAMPIONSHIPS 2014**

Macclesfield AC Track Priory Lane Macclesfield SK10 4AF Under UKA Rules

**Saturday & Sunday 17/18 May 2014** Commence: 10.30am

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | | | | | | Club | | |  | | | | | | | | | | | | | |
| Address |  | | | | | | Date of Birth | | |  | | | | | | Age Group | | | |  | | | |
| Post Code |  | | Tel No | |  | | | | | | | e-mail | | |  | | | | | | | | |
| **Please circle the event(s) and age group which you wish to enter.**  **Entry Fee: £5 per event / £8 per event on the day** | | | | | | | | | | | | | | | | | | | | | | | |
| **Event** | **Males SATURDAY** | | | | | | | |  | | **Males SUNDAY** | | | | | | | | | | | | |
| 100m | U17 |  | |  | |  | | |  | | U13 | | | U15 | | | | | U20 | | | SM | |
| 200m | U13 | U15 | | U20 | | SM | | |  | | U17 | | |  | | | | |  | | |  | |
| 300m | U15 |  | |  | |  | | |  | |  | | |  | | | | |  | | |  | |
| 400m | U17 | U20 | | SM | |  | | |  | |  | | |  | | | | |  | | |  | |
| 800m | U13 | U15 | |  | |  | | |  | | U17 | | | U20 | | | | | SM | | |  | |
| 1500m | U17 | U20 | | SM | |  | | |  | | U13 | | | U15 | | | | |  | | |  | |
| 3000m | U17 | U20 | | SM | |  | | |  | |  | | |  | | | | |  | | |  | |
| S/Chase |  |  | |  | |  | | |  | | U17 (1500m) | | | U20 (2000m) | | | | | SM (3000m) | | |  | |
| 75mH | U13 |  | |  | |  | | |  | |  | | |  | | | | |  | | |  | |
| 80mH | U15 |  | |  | |  | | |  | |  | | |  | | | | |  | | |  | |
| 100mH | U17 |  | |  | |  | | |  | |  | | |  | | | | |  | | |  | |
| 110mH | U20 | SM | |  | |  | | |  | |  | | |  | | | | |  | | |  | |
| 400mH |  |  | |  | |  | | |  | | U17 | | | U20 | | | | | SM | | |  | |
| Long Jump | U13 | U15 | | U17 | |  | | |  | | U20 | | | SM | | | | |  | | |  | |
| Triple Jump | U17 | U20 | | SM | |  | | |  | |  | | |  | | | | |  | | |  | |
| High Jump | U17 | U20 | | SM | |  | | |  | | U13 | | | U15 | | | | |  | | |  | |
| Pole Vault | U15 | U17 | | U20 | | SM | | |  | |  | | |  | | | | |  | | |  | |
| Javelin | U13 | U20 | | SM | |  | | |  | | U15 | | | U17 | | | | |  | | |  | |
| Hammer | U15 | U17 | | U20 | | SM | | |  | |  | | |  | | | | |  | | |  | |
| Discus | U20 | SM | |  | |  | | |  | | U13 | | | U15 | | | | | U17 | | |  | |
| Shot |  |  | |  | |  | | |  | | U13 | | U15 | | | | | U17 | | | U20 | | SM |
| **Heats may be run at Finals time at the discretion of the Track Referee** | | | | | | | | | | | | | | | | | | | | | | | |
| **Competitors in all events must wear Club / County / Regional / National / School colours** | | | | | | | | | | | | | | | | | | | | | | | |
| **All athletes must complete this declaration. Failure to do so may lead to your entry being refused.**  I declare that I am eligible to compete in the County Championships in accordance to UKA Rules  I was born within the present County boundaries **Yes/No**  I have lived within the present County boundaries continuously for the last 9 months **Yes/No**  I have not competed in another County Championship or for another County in this competition year **No** | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature** |  | | | | | | | **Entry Fee enclosed** | | | | | | | | |  | | | | | | |
| **Postal entries only to:** Mr W Smith 2 Norgrove Close RUNCORN WA7 6RQ  Tel: 01928 712 387 **Closing date FRIDAY 02 May 2014**  **Cheques made payable to: CCAA Please send SAE for acknowledgement of entry** | | | | | | | | | | | | | | | | | | | | | | | |
| **Age groups** | U13 must be 11 or 12 on 31/08/14  U15 must be 13 or 14 on 31/08/14  U17 must be 15 or 16 on 31/08/14  Entries will only be accepted for a maximum of 3 events per day for the above age groups  U20 must be over 17 on 31/08/14 but under 20 on 31/12/14  Entries will only be accepted for a maximum of 5 events per day for this age group  **Athletes must only compete in their own age group in these Championships** | | | | | | | | | | | | | | | | | | | | | | |