# CHESHIRE TRACK AND FIELD LEAGUE <br> LEAGUE PROGRAMME AND RULES OF COMPETITION 

## The league will function under UKA rules $\&$ is confined to Amateur Competitors.

EVENTS TO BE HELD IN EACH AGE GROUP
One Sprint 4 Per Club
One Throw 2 Per Club
One Relay 1 team per club

SCORING COMPETITORS
One Middle Distance Race 4 Per Club
One Jump
2 Per Club

Extra Middle Distance mixed race IS to be included for Men/Ladies age group - numbers of participants to be at the discretion of the Track Referee / Safety Factors.

The following groups will be included in competition at each fixture.

| Women: | Under 13 Girls | Men: | Under 13 Boys | Under 17 Boys Senior Men |
| :---: | :---: | :---: | :---: | :---: |
|  | Under 15 Girls |  | Under 15 Boys |  |
|  | Ladies (over 15) |  |  |  |
| Under 11's |  |  |  |  |
|  | Under 11 Girls |  | Under 11 Boys |  |
| Competitors MUST be 9 years of age on the day of competitio |  |  |  |  |

Note: Competitors may only compete in one age group in any one fixture. Team Managers must be aware of the rules governing the number of events an athlete may compete in at one meeting.

Any competitor discovered competing in two age groups will be disqualified.
EVENT POI NTS : These will be awarded for each event from which LEAGUE POINTS are derived.
SPRINTS ( 100 m or 200 m U13 \& above and 75 m Under 11's)
4 Races are held $\mathbf{A}, \mathbf{B}, \mathbf{C}$ and $\mathbf{D}$ and event points are awarded as follows (1 runner from each club in each race).

## A Race

## B Race

24,23,22,21,20,19
18,17,16,15,14,13

## C Race

D Race

The Club with the most event points received $\mathbf{1 2}$ Match Points, Second Club receives 10, Third 8, Fourth 6 Fifth $\mathbf{4} \&$ Sixth 2. Where two or more clubs obtain the same number of event points the equivalent match points allotted are to be hared.

MI DDLE DISTANCE RACES $\mathbf{~} 800 \mathrm{~m}$ or 1500 m Under 13's and above, 600 m for under 11 's0
Hold 2 races A and B - (Except 3000 m ) - each with two runners per club and award event points as follows :-
A Race : $24,23,22,21,20,19,18,17,16,15,14,13$, B Race : $12,11,10,9,8,7,6,5,4,3,2,1$, Then award Match Points as for sprints.
Note:
With max. six clubs per fixture there may be 12 runners for each $800 / 1500 \mathrm{~m}$ race ( $\mathrm{A} \& \mathrm{~B}$ ) and $24+$ for the Senior 3000 m race. We must ask that competitors be accommodating on this point for safety reasons and abide by the TRACK REFEREES RULING AT EACH MEETING and accordingly request that no non-scorers be allowed in races if 12 or more athletes turn out for either the $A$ or $B$ race (3000m race excepted)

JUMPS and THROWS (Under 11's Soft Javelin and Long Jump)
2 Competitors per club. Award event points in order of finishing (numbers to be at the FIELD REFEREES DISCRETION.)
A Competitor $12,11,10,9,8,7$ B Competitor $6,5,4,3,2,1$ then award match points as for sprints

## Specific Rules for the Under 11's Long lump Are as follows:-

The take off board shall be 1 metre from the pit edge. If there is no board 1 metre from the edge, then a tape or line shall be marked on the runway. The run up will be no longer than 15 metres. A cone shall mark the run up limit.

## Specific Rules for the Under 11's Turbo Javelin Are as follows:-

The run up for the turbo Javelin will be limited to a maximum of 4 metres, marked by a cone.
All competitors in jump and throwing events (excluding High Jump) will be given 4 trials, except Under 11's who get 3 ..

## 3000m RACE (Senior Men / Ladies)

A 3000 metre race is to be included for the Senior men / Ladies in each round. A maximum of 4 male / 4 female competitors may represent a club with the first 3 home scoring for each club. This will be run as two individual races unless the numbers are such that one race can be run (Mens Race / Womens Race).

Club 'letters' are to be worn, prefixed by a unique single digit, written on in black felt pen.
The traditional cross country method of scoring will apply, $1^{\text {st }}$ runner 1 point, $2^{\text {nd }}$ runner 2 points etc. Accordingly the team with the

By this method a single runner can help his / her club.
The scores of incomplete teams will be placed after those of complete teams. IE 3 runner scoring team, 2 runner scoring team, single runner scoring team. This rule applies to both Men and Ladies competition.

## RELAYS (all Age Groups)

Award Match Points as follows :-

| 1st Team: | 12 points | 2nd Team : | 10 points |
| :--- | :--- | :--- | :--- |
| 3rd Team : | 8 points | 4th Team : | 6 points |
| 5th Team : | 4 points | 6th Team : | 2 points |

## Non Scoring

Non - Scoring events will be held on the track at each fixture, including Under 11 races, but ALL competitors MUST be 9 years of age on the day of competition. Non scoring relays may be held, time permitting. Under 11 's will have a sprint, a distance race, a standing long jump, turbo javelin and a relay. They will be scored seperately to the main match. The under 11's must not be forced to do the events to fill the places in the team.

## TIES

If there is a tie for 1st team place, both clubs are awarded 11 Match Points, if there is a tie for second team place, then both clubs are awarded 9 Match Points, etc.

## CANCELLED MATCHES/ EVENTS

If a match is cancelled, points will be awarded accordingly in ratio to the League Positions of the clubs involved.
If an event is not held by the consent of ALL CLUBS present, the match points are shared. (ie award each team 6 Match Points)

## ORGANISATI ON

The HOST CLUB (s) is responsible for the following arrangements :-

1) Organisation of the fixture
2) Booking and Paying for the Venue
3) Appointment of the Track \& Field Referee's, Chief Time Keeper, Starter, a Marksman, Recorders and Scorers.
4) Sending out travel instructions to all visiting clubs, at least two weeks prior to the meeting.
5) Provision of Numbers for all non-scorers.
6) Track Place / Time Slips and Field Cards.
7) Posting copies of the result sheets to all visiting clubs, within 7 days of the meeting.
8) Returning all documentation, including track slips and field cards to the secretary, for scrutinising.

PLUS - All other officials required, in addition to those provided by the visiting clubs.

## OFFICI ALS MI NI MUM REQUI REMENT RULE

A minimum of five named officials per visiting club Each official, volunteer or helper will be given 10 points up to a maximum of 50 points. The points will be shared between the Men's and Women's Competition. No officials points will be added to the under 11's competition. Each club must provide a Track Judge, a Timekeeper and three field officials. This is the minimum requirement. Clubs are to declare their officials on the OFFICIAL DECLARATION FORM to the Meeting Organiser prior to the start of competition. It is the meeting organiser's responsibility to verify with the respective Track and Field Referees that all declared officials are present and allocated duties. Any missing officials must be notified to the secretary with the results.
*** At least one field official must be graded. An event must have a graded field official in charge and for long throws the official must be at least a grade 3. If these criteria cannot be met at the time of the event, the event MUST NOT take place. ${ }^{* * * * *}$

## LETTERS

Each Club MUST provide its athletes with the Club Letters, which must be worn both front and back.
Letters are allocated as follows :-

| A | Altrincham \& District A.C. M |
| :--- | :--- |
| B | Bury A.C. |
| C | Blackley \& North Manchester |
| D | Deeside AC |
| F | Halton \& Frodsham AC |
| H | Handforth AC |
| I | West Cheshire AC |
| J | Macclesfield Harriers \& AC |
| K | Moston \& District AC |


| Vale Royal A.C. |  |
| :--- | :--- |
| N | Crewe \& Nantwich AC |
| O | East Cheshire Harriers \& Tameside AC |
| P | St. Helens Sutton AC |
| S | Salford Metropolitan AC |
| T | Manchester Harriers \& AC |
| V | Wirral AC. |
| W | Dash AC |
| Y | Stockport Harriers AC |

## AFFILIATION

The League affiliation fee is $£ 10.00$ per team per season, which should be paid to the League Treasurer PRIOR to the commencement of the season. Send to:-

Mr. B.J. Warren, 51 Fairways, Frodsham, Cheshire. WA6 7RY Tel. No.: 01928-732529

## COMPETITORS FEES

Each competitor will pay $\mathbf{£ 1 . 5 0}$ per fixture, which the Team Managers must collect and hand over to the host club as a contribution towards the match costs.

## SCORE SHEETS

Master Score Sheets will be provided by the League Secretary for each fixture. The organising club(s) must provide their own track slips and field cards.

|  | Contact Numbers |  |
| :--- | :--- | :--- |
|  |  |  |
| President | George Bunner | $01928-733594$ |
| Chairman | Alan Webster | $01260-280232$ |
| Vice Chairmen | Bob Lynch | $01625-829229$ |
| Secretary | Alan Johnson | $0161-304-7098$ |
| Treasurer | Brian Warren | $01928-732529$ |
|  |  |  |
| Altrincham \& District AC | John Snape | $0161-980-6789$ |
| Blackley \& North Manchester AC | Elaine Crosdale | $0161-643-9824$ |
| Bury AC | Vera Duerdin | $0161-764-1046$ |
| Crewe and Nantwich AC | Andy Jones | $01270-537309$ |
| Dash AC | Geoff Barrett | $01625-877674$ |
| Deeside AC | Denise Harris | $01244-548656$ |
| East Cheshire Harriers | Heather Hirst | $0161-338-9881$ |
| Halton \& Frodsham AC | Brian Warren | $01928-732529$ |
| Handforth AC | Jim Lethbridge | $01625-520815$ |
| Macclesfield AC | Alan Webster | $01260-280232$ |
| Manchester Harriers \& AC | George Lawson | $0161-485-2261$ |
| Moston \& District AC | Lorraine Barlow | $0161-740-8171$ |
| St. Helens \& Sutton AC | Dr. Phil Thomas | $01744-812376$ |
| Salford Metropolitan AC | Michael Lucas | $0161-793-7356$ |
| Stockport Harriers | Peter Torrance | $0161-474-1897$ |
| Vale Royal AC | Shaun McGrath | $01606-592746$ |
| West Cheshire AC | Dennis Wall | $0151-201-1254$ |
| Wirral AC | Norman Waterson | $0151-1327-2571$ |

